July 16, 1985 6726A:mls/ple

Introduced	by:	Bill	Reams	
Proposed No) .	85-33	39	

ordinance no. 7273

AN ORDINANCE relating to the annexation of an area known as Annexation No. 14 to N.E. Sammamish Sewer and Water District for the provision of water and sewer service.

STATEMENT OF FACT:

- 1. A notice of intention proposing the annexation of an area known as Annexation No. 14 to N.E. Sammamish Sewer and Water District for the provision of water and sewer service, was filed with the county council effective June 14, 1985.
- 2. N.E. Sammamish Sewer and Water District has found the petition for annexation to be sufficient and has, by Resolution No. 939 concurred with the proposed annexation.
- 3. N.E. Sammamish Sewer and Water District filed a

 Declaration of Non-significant Impact dated January 9, 1985, on
 the proposed annexation.
- 4. The county council held a public hearing on the $\frac{2}{2}$ day of $\frac{2}{2}$, 1985 and has considered the criteria set forth in R.C.W. 56.02.060. and 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation of N.E. Sammamish Sewer and Water District of the area known as Annexation No. 14 for the provision of water and sewer service and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 56.02.060 and 57.02.040 as described in the attached King County Council Annexation Report on Annexation No. 14.

SECTION 2. The N.E. Sammamish Sewer and Water District is the appropriate entity to serve the area proposed to be annexed.

<u>SECTION 3</u>. Completion of this annexation does not constitute county approval or disapproval of any other permits, franchises, certifications, or actions necessary to provide service to this annexation area, nor does it authorize sewer service in any area not designated as a "Local Service Area" by the King County Sewerage General Plan.

SECTION 4. The area known as Annexation No. 14 to be annexed is described as follows:

A portion of Section 17, 18, 19, 20 and 29, Township 25 North, Range 6 East, W.M., King County, Washington, described as follows:

Beginning at the Southeast corner of Government Lot 2, Section 29, T25N, R6E, W.M.;

Thence West along the South line of said Government Lot to the Easterly shoreline of Lake Sammamish;

Thence generally northerly along the easterly shoreline of Lake Sammamish in Section 29, 20, 19, and 18, T25N, R6E, W.M., to the intersection of said shoreline with the Northwesterly margin of 187th Avenue N.E. and its projection at a bearing of S65011'W to said intersection, said intersection located within Section 18, T25N, R6E, W.M.

Thence N65°11'E along the projection of the Northwesterly margin of 187th Avenue N.E. and continuing Northeasterly along the Northwesterly margin of 187th Avenue N.E. and its projection, N65°20'E to the intersection with the centerline of the N.E. Redmond/Fall City Road (State Road No. 2);

Thence Easterly and Southerly along the centerline of said N.E. Redmond/Fall City Road to its intersection with the centerline of 192nd Place N.E. (Happy Valley Loop);

Thence Southeasterly along the centerline of said 192nd Place N.E. to the East line of Section 18, T25N, R6E, W.M.;

Thence South along the East line of said Section 18 to the Northwest corner of the SW 1/4 of the SW 1/4 of Section 17, T25N, R6E, W.M.;

Thence East along the North line of SW 1/4 of the SW 1/4 to the Northeast corner thereof;

Thence South along the East line of said SW 1/4 of the SW 1/4 to the Southeast corner thereof;

Thence West along the South line of said SW 1/4 of the SW 1/4 to the Northeast corner of the NW 1/4 of the NW 1/4 of the N/W 1/4 of Section 20, T25N, R6E, W.M.;

Thence South along the East line of said NW 1/4 of the NW 1/4 of the NW 1/4 to the North line of the S 1/2 of the N 1/2 of the N 1/2 of the N 1/2 of said Section 20;

Thence East along said North line to a point 1,980 feet East of the West line of Section 20 as measured along said North ı line; Thence South to a point 1,980 feet East of the West line of Section 20, as measured along the South line of the N 1/2 of the N 1/2 of said Section; Thence West along said South line to the Northeast corner of Government Lot 1 of said Section 20; Thence South along the East line of said Government Lot 1 to the Northwest corner of Government Lot 3 of said Section 20; Thence East along the North line of said Government Lot 3 to the Northeast corner thereof; Q Thence South along the East line of said Government Lot 3 and continuing South along the East line of Government Lot 4 of said Section 20 and the East lines of Government Lot 1 and 2 in Section 29, T25N, R6E, W.M., to the Southeast corner of Government Lot 2 in said Section 29, The True Point of Beginning. $_{z}$ INTRODUCED AND READ for the first time this $extcolor{SH}{\sim}$ day PASSED this 22rd day of ____ KING COUNTY COUNCIL KING COUNTY, WASHINGTON ATTEST: APPROVED this 3/37 day of

RECEIVED

1985 JUL 19 AM 8: 46

DATE: <u>July 19, 1985</u>

Attachment Proposed Ord. No. 85-339

KING COUNTY COUNCIL

KING COUNTY COUNCIL

ANNEXATION REPORT

Northeast Lake Sammamish Sewer and Water

_____ Annexation of

(Reso. 887; No. 15)

Files: BRB T.F. 4-4-85

I. BUILDING AND LAND DEVELOPMENT DIVISION REPORT:

BALD Recommendation: Approve

The proposal is consistent with Northeast Lake Sammamish's Comprehensive Sewer Plan, as approved by King County Ordinance No. 4489 (September 20, 1979) and with Northeast Lake Sammamish's Comprehensive Water Plan, as approved by King County Ordinance No. 6249 (December 20, 1982).

The proposal is in the Local Service Area of the Sewerage General Plan and complies with the policies of the East Sammamish Community Plan.

Building and Land Development recommends approval.

BACKGROUND INFORMATION

Size of Parcel: 650 acres

Community Planning Area: East Sammamish

Council District: 3

Existing Zoning and Land Use: The present zoning is S-C. The present population is approximately 600. The growth rate in the area is expected to be approximately 8.5%

II. COUNCIL STAFF RECOMMENDATION:

Recommend DO PASS Proposed Ordinance 85-399.